

REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05) Indiana Election Commission (IC 3-9-5-14)

Indiana Election Commission (IC 3-9-5-14)

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT?

Yes
No

(CFA-4) Summary Sheet

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1	of 1			

((e)) ((c)) ((c)) ((d))							
1. Full Name of Committee (as on Statement of Organization)							
2. Acronym or Abbreviated Name (if any) 3. Com		mittee Telephone Number					
N/A	(317	7) 984-4472					
4. Malling Address (address where all campaign finance correspondence is received) Check if this is a new address 507 Red Fox Run							
5. City, State, ZIP Code	6. Party A	y Affiliation (if applicable)					
Arcadia, Indiana 46030		publican					
GANDIDATE INFORMATION (For Candidate's Committees Only)							
7. Full Name of Candidate (include any nickname)	8. Party A	Affiliation or If Independent Candidate					
Thurl Truman Cecil Jr.	Republican						
		nty of Residence Hamilton					
TAY25(0):4:(15:0):RT		(639)}}VZIZF#[6	1/ke/7/1010/7/16/2/01/19/				
11. Check one:		Check one:					
Pre-Primary Pre-Etection X Annual Nomination Other		Pre-Con	vention				
Final/Disbands Committee pines 18, 19, and 20 must be 10.) Outgoing Treasurer (within 10 days amend Statement of	Final/Disbands Committee (lines 18, 19, and 20 must be 10.) Utgoing Treasurer (within 10 days amend Statement of Organization)						
12. Reporting Period: From. 01/01/2015 Through: 12/31/2015		COLUMN A This Period	COLUMN B Year to Date				
13. Cash on hand and investments at the beginning of this reporting period.		26.09					
14. Cash on hand and investments January 1, current year.			26.09				
(Note: these amounts include in land contributions and loans, as well as cash contributions.)							
15a. Itemized (use Schedule A)		0	0				
15b. Unitemized		0	0				
15c. Add lines 15a and 15b in both columns St		0	0				
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B	TOTAL	26.09	26.09				
E/24197/J1()			Secure and secure and secure				
(Note: These amounts include in kind expenditures and loan repayments.)	E						
17a. Itemized (use Schedule B) (Public Question: use Schedule C)	F10-26	0	0				
17b. Unitemized		0	0				
17c. Add lines 17a and 17b in both columns SUB	TOTAL	0	0				
18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns)	TOTAL	26.09	26.09				
19. Debts OWED BY the committee (use Schedule D)	····	0					
20. Debts OWED TO the committee (use Schedule E)		0					
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for sale or used for any commercial purpose. (IC 3-9- person who fails to file a complete or accurate report) and may be subject to civil penalties. (IC 3-9-4-16, II	rt as required by the Indiana	TAWWAT